

# **Application for Spokane Food Policy Council**

*Formed in 2013, the Spokane Food Policy Council (SFPC) is a group of individuals, organizations and businesses that strive to fulfill the following:*

*Mission:* *To advance policies and initiatives that foster a resilient food system in the Spokane area; one that is healthy and equitable for its citizens, economy and environment.*

*Vision:* *A thriving community that values and cultivates a viable, inclusive, and prosperous food system.*

## **Applicant Contact Information**

Name:

Email:

Phone Number:

Home Address:

City, State, Zip:

Business Name:

Business Address:

Business City, State, Zip:

## **Related Organizations and Civic Experience**

List any community, civic, trade or professional organizations, projects or initiatives in which you have been active that might be relevant to the SFPC.

## **Related Education and/ or Training**

List any education, degrees or training that would be relevant to the SFPC.

## **Why would you like to serve on the Spokane Food Policy Council?**

Attach additional pages if necessary.

Please identify (by checking the boxes) which areas you have skills and knowledge in and what groups and/or populations do you represent.

- Accounting
- Marketing
- Farming
- Fundraising
- Legal/Law
- Ecology
- Culinary
- Nutrition
- Advocacy
- Education
- Business
- Diversity
- Government (city/county)
- Socioeconomic
- Food Safety
- Policy Development
- Nutrition / Health Care
- Education - K-12, Post-Secondary

Do you represent a specific group, population, neighborhood or age?

- Racial/Ethnic
- Cultural
- Age
- Neighborhood (Rural, Urban, Neighborhood Council)

Food System (which areas do represent)

- Production
- Processing
- Distribution
- Consumption
- Waste Recovery

An annual membership fee of \$25 for an individual or \$100 if representing an organization.

**Please return completed applications via e-mail or a hard copy to:**

**[spokanefoodpolicy@gmail.com](mailto:spokanefoodpolicy@gmail.com)**

**Spokane Food Policy Council  
ATTN: Membership  
P.O. Box 1785  
Spokane, WA 99210**